

RECEIVED  
CENTRAL FAX CENTER

MAR 13 2006

PTO/SB/97 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

**Certificate of Transmission under 37 CFR 1.8**

USPTO Fax No.: (571) 273-8300

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office

on March 13, 2006  
Date  
Signature

LISA Z. TURNER

Typed or printed name of person signing Certificate

\_\_\_\_\_  
Registration Number, if applicable

302-892-0648

Telephone Number

Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper.

10/698058

UC0349USNA

AMENDMENTS AND RESPONSE 37 CFR 1.111

Page 1 of 15

This collection of information is required by 37 CFR 1.8. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 1.8 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

MAR. 13. 2006. 4:37PM

DUPONT BMP 25

Application No.: 10/696,058  
Docket No.: UC0349NA

RECEIVED  
CENTRAL FAX CENTER

NO. 4024 P. 2

Page 1

MAR 13 2006

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

IN THE APPLICATION OF:

KLAUS MULLEN ET AL.

CASE NO.: UC0349USNA

APPLICATION NO.: 10/696,058

CONFIRMATION NO.: 5873

GROUP ART UNIT: 1774

EXAMINER: MARIE ROSE  
YAMNITZKY

FILED: October 29, 2003

FOR: LIGHT-EMITTING POLYMERS AND ELECTRONIC DEVICES USING  
SUCH POLYMERS

**AMENDMENTS AND RESPONSE**

**37 C.F.R. §1.111**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Introductory Comments**

This is submitted in response to the Office Action dated December 13, 2005. Applicants respectfully request reconsideration and submit the following in support thereof. Please amend the application as follows.

Amendments to the Specification and Abstract begin at page 2. Deletions are shown by strikethrough or double bracketing and additions are shown by underlining.

Amendments to the Claims begin at page 7. Deletions are shown by strikethrough and additions are shown by underlining.

Remarks begin at page 11.